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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Docket No. 17812 (AT 20958-0012)

In the Application of:

G.M. Martin et al

Serial No.: 10/087,030

Filed: March 1, 2002

For: CONTACT GUIDE RETENTION
APPARATUS

Group No. 2833

Examiner: Edwin A. Leon

EXPRESS MAIL NO.

DATE: March 4, 2003

#8/B
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J. [signature]

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AMENDMENT AFTER FINAL

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed December 4, 2002, the present response to which is being submitted within the initial three-month period for response, please amend the above-identified application as follows:

IN THE CLAIMS:

Please cancel claims 6, 14 and 20 without prejudice or disclaimer of the subject matter therein.

1. (Amended) An electrical connector of a type which is connectable to a substrate, comprising:

Bl



03 - 05 - 03

AF/2800

PATENT
17812 (AT 20958-00012)

**CERTIFICATE OF MAILING BY EXPRESS MAIL TO
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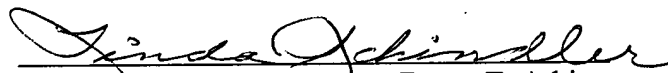
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I certify that the attached **AMENDMENT AFTER FINAL** of **G.M. MARTIN et al.** for **CONTACT GUIDE RETENTION APPARATUS**, Serial No. 10/087,030, Filed March 1, 2002, (Attorney Docket No.17812 (AT 20958-00012)) including:

- Amendment After Final (7 pgs.), including Appendix (3 pgs.)
- Amendment Transmittal Form (3 pgs.)(in duplicate)
- Return post card

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to the Commissioner of Patents, Box AF, Washington, D.C. 20231.


Linda Schindler, Secretary to Bruce T. Atkins
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One Metropolitan Square, Suite 2600
St. Louis, MO 63102
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PATENT
Attorney Docket No.: 17812 (AT 20958-00012)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: G. M. Martin et al.

Serial No.: 10/087,030

Filed: March 1, 2002

For: CONTACT GUIDE RETENTION
APPARATUS

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Group No.: 2833
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Examiner: Edwin A. Leon
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Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is
— a small entity. A verified statement:
— is attached.
— was already filed.
☒ other than a small entity.

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CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

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an envelope addressed to the Commissioner for
Patents, Washington, D.C. 20231

FACSIMILE

— transmitted by facsimile to the Patent and
Trademark Office

Date:

Bruce T. Atkins, Reg. No. 43,476

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

<u>Extension (months)</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
<u> </u> one month	\$ 110.00	\$ 55.00
<u> </u> two months	\$ 400.00	\$ 200.00
<u> </u> three months	\$ 870.00	\$ 475.00
<u> </u> four months	\$ 1,510.00	\$ 755.00

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Fee: \$

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

 An extension of months has already been secured. The fee paid therefor of \$ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY									
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE		ADDIT. FEE		OR		RATE		ADDIT. FEE			
TOTAL		MINUS	*20	=		x \$11 =	\$			x \$22 =	\$-0-						
INDEP.		MINUS	**3	=		x \$41 =	\$			x \$82 =	\$-0-						
___ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ \$135 =				\$	+ \$270 =				\$-0-		
						TOTAL ADDIT. FEE				\$	OR		TOTAL ADDIT. FEE				\$-0-

- (c) ☒ No additional fee for Claims is required.

OR

- (d) ___ Total additional fee for claims required \$

FEE PAYMENT

5. ___ Attached is a check in the sum of \$___

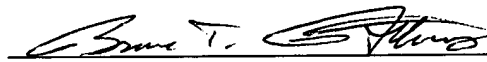
___ Charge Deposit Account No. 01-2384 the sum of \$
A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.


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